

## Of Temporary

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### ABSTRACT

*Temporary or casual workers work seriously lest they are sacked. Temporary is their driving force. The paradox is that after being permanently absorbed in service they become so casual and decline to work. At that changed jovial period of life they work if they like. They work not if they like not. Thus their mood and motive are gloriously so uncertain. No work becomes their work culture. During temporary period a worker works hard, since no work no pay is their destiny. After being permanent that very worker works hardly. It is human nature. Here lies the importance and superiority of temporary over permanent.*

**Keywords:** *Temporary, permanent.*

### INTRODUCTION

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

### ARTICLE

Temporary means lasting for only a limited period of time. It is not lasting or needed for very long. It is not permanent e.g. "a temporary job".

Temporary is a relative concept. A pain for a single moment seems to be an hourly event. Conversely, an hourly happy event seems to finish with the twinkle of an eye. However, the

outcome depends upon the bearing capacity of any person and varies person to person.

A person may stay for a short period of time. A tourist may notice the distant natural view from the window while moving in a train or fast moving vehicle. A friend may leave. A fiancée may go. A child may be lost. A wife may be deserted. All these are the examples of temporary events. They cannot be bind for long or permanently. Only memory can keep anything in the memory permanently. They say out of sight means out of mind. But a fiancé keeps the face of his lost fiancée in his mind's easel permanently. Through memory he retrieves the beautiful face of his lady in love whenever he desires.

Once related means related forever. Officially any relation can be finished but unofficially it exists. Divorce is the end to remain together formally. Divorce may snatch away the dear ones. It may separate the relation. But only memory can bridge the gap. Official relation may be temporary. Unofficially it is permanent. Actually mind settles all and everything. In case of blood relation the relation is permanent. Here legal separation cannot deny or decline the blood relation. Blood relation is biological relation e.g., biological parents.

Good memory pleases. Bad memory pains. Man wants to remember good event that offers pleasure. He wants to keep enjoyable events permanently. Conversely, man wants to forget those events that pain him. He wants not to

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remember those bad events temporarily even. As such mind grades anything either temporary or permanent.

Some relations are temporary. Some relations are permanent. Temporary relations are provisional or casual in nature.

There are three types of people. The first category can convert temporary relation into permanent relation. They are wise persons. The second category converts permanent relation into temporary relation. They are fool. The third category can convert temporary into permanent and permanent into temporary relation as and when required. The former is easy. The latter one is difficult. It is really an art to convert anything in favour as per sweet will of the concerned person. Only an expert can do this job through his innovative mechanism. In fact in real life interest directs and dictates the status of any relation in general.

Life is temporary. A fool considers it permanent. A man can die in the twinkle of an eye. This world is a temporary waiting room. A wise knows it, seldom a fool.

In some organizations appointment letter is offered stating the condition of an assignment as “temporary likely to be permanent”. It means the assignment is purely temporary in nature and it may or may not be permanent. In fact in every sphere of human life permanency depends upon the likeness of the big boss i.e., high command.

Lover loves. At first it is temporary. It may or may not be permanent. Only a blessed soul gets permanent status. In contrast love at first sight is always permanent. First love is so nostalgic that thousand loves of later period of life are unparallel and hardly be compared with the first one.

Treaty is temporary. It is not permanent solution. They say treaty always favours the superior. In fact treaty is simply a strategy for killing time and offers the superior to be well prepared so that it can defeat the opponent at ease.

Temporary is bad. It causes permanent tension to a casual employee lest he loses it. Yet temporary has its positive side too. It is beneficial for both the employer and employee as well. Both can judge the merit or demerit of the contract before any permanent settlement. Also both can know each other.

In any organization the authority asks explanation to an employee who leaves the work

place early. Similarly, the trade union leader asks explanation to an employee who works beyond duty hours and leaves the floor late. In fact, employer cannot be the friend of an employee.

A trade union leader finds no wrong if he be close to the authority. But that very leader becomes furious against an employee if he notices the employee to have even a courtesy casual talk with the authority. However, the unholy alliance between a manager and a leader renders the life of the temporary worker unbearable.

They say a temporary worker is merely a puppet in the hand of the trade union leader. Also in a developing nation a trade union leader is a threat to the organisation. Such a leader provokes the labourers and invites labour trouble in the work floor. Labour unrest is a hindrance for production. Thus both labourer and owner of the company are afraid of the trade union leader. A trade union leader asks the labourer to go slow. When he gets bribe from the employer then he rebukes the labourer for poor production and asks the employer to sack the labourer instant. Self interest is the only agenda of a trade union leader. For personal gain they can do anything. In the name of welfare of employee the leader fare wells many companies. Thus work may be temporary but trouble is permanent.

Love may be temporary. Marriage is a permanent bondage. None wants to divorce. To judge the longevity of the relation the idea of dating came into existence. Also lovers enjoy live together. Yet, in this jet age, lovers love each other not for permanent relation, rather for permanent separation. They enjoy temporary relation. They sign divorce agreement first then they sign marriage paper thereby keep the path of escape so smooth. They are so escapist. In fact live together is not illegal, it is immoral.

A pain renders a person restless. A fool forgets the troubled period after getting relief. In contrast a wise tries to find the cause of pain and takes precautionary measures accordingly so that that pain not occurs again.

Common people enjoy happy hours of life with careless mood. They think that happiness is permanent. They consider life as a bed of roses. Hardly can they think for bad days. A wise knows that happy moments are temporary. In fact nothing is permanent or nothing is temporary. Since nothing is permanent then everything is temporary. However a wise in

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happy moments thinks for rainy days. He further thinks how to expand the happy hours of life and how to resist the unwanted events that cause pain and agony. In jovial moments a person can take judicious decision which is not possible when a person is in danger. As such they say a stitch in time saves nine.

An ordinary businessman always thinks for profit. A successful businessman always thinks for loss. He knows that profit is temporary. In business profit is not the factor. Profit is not the cause of loss; rather loss is the cause of closure of any business. He is vigilant so that he does not face loss. This wise and experienced thinking protect him from adversity and pave for sharp rise.

There are two types of employments. The first type is temporary likely to be permanent. It is optimistic and positive in nature. A wise converts temporary into permanent through sincerity and hard work. The second one is permanent likely to be temporary. It is negative and detrimental in nature. In such a case a fool

breaks the rule for a permanent job and converts permanent job into a temporary one. Then he has to exist on the mercy of the employer.

## CONCLUSION

Temporary or casual workers work seriously lest they are sacked. Temporary is their driving force. The paradox is that after being permanently absorbed in service they become so casual and decline to work. At that changed jovial period of life they work if they like. They work not if they like not. Thus their mood and motive are gloriously so uncertain. No work becomes their work culture. During temporary period a worker works hard, since no work no pay is their destiny. After being permanent that very worker works hardly. It is human nature. Here lies the importance and superiority of temporary over permanent.

## REFERENCES

No reference, since the present article is an outcome of Creative Writing

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